**Town of Manning**
**Agenda of a Regular Council Meeting**
**Thursday, November 12, 2026**
**5:30 P.M.**


| | | PAGE |
|---|---|---|
| 1. | Call to Order | |
| 2. | Adoption of the Agenda | |
| 3. | Adoption of the Minutes | |
| | (a) October 28, 2026, Organizational Meeting | 1-3 |
| | (b) October 28, 2026, Regular Meeting | 4-5 |
| 4. | Public Hearing | |
| | (a) Land Use Amendment Bylaw 936-26 | |
| 5. | Councillor Reports & Public Concerns | |
| | 1. Mayor McLeod | |
| | 2. Deputy Mayor Brodrick | |
| | 3. Councillor Fredrickson | |
| | 4. Councillor Hutchison | |
| | 5. Councillor Pasichnuk | |
| 6. | Department Report | |
| | (a) Chief Administrative Officer | 6 |
| 7. | Business | |
| | (1) Old Business | |
| | (a) Town Signs | 7 |
| | (2) New Business | |
| | (a) RFD- Written Consent for the County of Northern Lights to acquire 50% Interest in the Manning Fire Hall | 8-9 |
| | (b) RFD- Move Up Magazine | 10-22 |
| 8. | Information in Council File | |
| | (a) Action List | 23 |
| | (b) Information Regarding Nuclear from a Resident | 24-47 |
| 9. | Next Meeting Date | |
| | (1) November 25, 2026 Regular Meeting 5:30 p.m | |
| 10. | Question Period | |
| 11. | Adjournment | |